MORTGAGE OF REAL ESTATE—G.R.E.M. 9			40824 PROVENCE-JARRARU COOREENVILLE
STATE OF SOUTH CAROLINA,  County of Greenville  I. Mar:  WHEREAS, I the said Mar	Full	all the	
County of Greenville	In V	194"	
I. Mar	lan P. Typer	(*)	·
	L. Jud	A an	SEND GREETING:
WHEREAS, the said	San III Tyner	), M	Barb Gibbarrio.
, and the contract of the cont	Du H	al another	
in and bymy_ certain promissory note in writing	ing of even deally the these product	am   well and truly indek	Judson Mills
CONTRACTOR REPRESENTATION FOR WATER WATER AND A SHARP		, , 1 M , a , , , , , , , , , , , , , , , , ,	. Nine Hundred and mo/100
900.00	The Peoples Nations	1 Benk of Greenvill	e there with interest thereon from date
hereof until maturity at the rate of Six	6 %) mer centum per anni	on said principal and interest heir	or navable in Monthly
installments as follows:	action of the	in, said principal and inverest sen	<b>3</b> . Y
Beginning on the _lst_day.of_October	19-39 and on the 1st	_ day of eachmonth	of
each year thereafter the sum of \$ .00	to be applied on the int	erest and principal of said note,	said payments to continue up to in-
cluding the lst day of darch , 19	$\circ$ 1 A	A27	1/2 A IV. 11 #
19.51; the aforesaidmon		G*	11 .50 1 .50
of <b>six</b> (6%) per centum per annum on	the principal sum of $\$$ 900.	or so much thereof as sh	all, from time to time, remain unpaid
and the balance of each monthly			N
All installments of principal and all interest are of any installment or installments, or any part there rate of seven (7%) per centum per annum.	payable in lawful money with the Unice of, as therein provided the same sl	ted States of America, and in the nall bear simple interest from the	event default is made in the payment date off such default until paid at the
Three of period (1 /o ) Per celleur Per culture	1 / 1 / 1   1   1   1   1   1   1   1	\ 1 <b>*</b> \* (2 \	. 7
close this mortgage; and in case said note, after it should be deemed by the holder thereof necessary for	s maturity should be placed in the	hands of an attorney for built or ace, and the holds should blace.	ereor, who may sue thereon and fore- follection, or if before its maturity, it the said note or this mortgage in the
And if any portion of principal or interest be at contained herein, then the whole amount evidenced be close this mortgage; and in case said note, after it should be deemed by the holder thereof necessary for hands of an attorney for any legal proceedings, then of the indebtedness as attorneys' fees, this to he public	and in either of said cases the mort to the mortgage indebtedness, and to	tgagor promises to pay ill costs a be secured under this mortgage a	nd expenses including $(10\%)$ per cent, s a part of said debt.
NOW, KNOW ALL MEN, That, this in consideration of the said debt and sum of money, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Marian P.	Tyner	Judson Mills
in consideration of the said debt and sum of money,	atoresaid, and for the better securing	g the payment thereof to the said	me
**************************************	act also we consideration of the furthe	r sum of THREE DOLLARS, to	Judson Mills
the said Marian P. Tyner  (XXXXXXX, at and before the signing of these Presents do grant, bargain, sell and release unto the	ents, the receipt whereof is hereby a	well and truly paid by the said Sacknowledged, have granted, barg reasy Judson	ained sold and released, and by these
All that certain piece,			
Mills No. 1 Village in the Coun	ty of Greenville, Sta	te of South Carolina	, being known and
designated as Lot No. 33, as sh			
Dalton & Neves, Engineers, in A			
Greenville County in Plat Book		, and having accordi	ing to said plat the
following metes and bounds, to-		f lith Arramia 75 foot	South of the Southwest
corner of the intersection of 4			South of the Southwest
No. 32 and 33, and running then	•	•	
of lots No. 33 and 34; thence w	<b>,</b>		
joint rear corner of lots No. 4		• • •	
to an iron pipe, joint rear cor	ner of lots No. 32, 3	3, 45 and 46; thence	with the line of lot
No. 32 S. 85-30 E. 89.7 feet to	the beginning corner	•	
			by deed of Judson Mills
of even date herewith, and this	mortgage is given to	secure the unpaid p	portion of the purchase
price.			
STATE OF SOUTH CAROLINA	ASSTONA	SMT	
OUNTY OF GREENVILLE		,	
	· ·		ets over unto The Peoples
ational Pank of Greenwille the		he note which it see	eures.
ated this 31st day of October 1	030		
itness:		· · · · · · · · · · · · · · · · · · ·	
Cillie Mahaffey Setty Wells	Judson		
	· ·	B. Sibley	

Assignment Recorded November 3d, 1939, at 1 P. M. #14030

This Mongage Assigned to Geople National Bank on 24 day of Sept. 1942. Assignment recorded in Vol. 314 of R. F. Marrage on Proc. 143