| STATE OF SOUTH CAR | OLINA |
|---|--|
| COUNTY OF GREENVILLE | by General Guardian acting under Order of Court, |
| TO ALL WHOM THESE PRESENTS MAY CONCERN | T Make a Parameter Company of Com |
| т | Mabel Elizabeth Cox |
| WHEREAS, the said | Madel Elizabeth Cov |
| | A'D' Wash |
| in and by my certain promissory r | note, in writing, of even date with these presents am well and truly indebted to |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIAT | TION. OF GREENVILLE, in the full and just sum of |
| | TWO HUNDRED AND NO 190 |
| · | |
| | of (6%) per contum per annum to be repaid in instalments of |
| | ELVE AND NO/100 (\$ 12.00) poters upon the first |
| day of each and every calendar month nereatter in advathe payment of interest, computed monthly on the unpa | vance, with the full principal sum, with interest has been paids sufficiently payments shall be applied first to aid balance and then to the payment of principal; said note further providing that if at any time any portion of the and unlike for a period or think (30) days or failure to comply with any of the By-Laws of said Associa- |
| the principal or interest due thereunder snan pe past que tion, or any of the stipulations of this mortgage, the v | whole amount due under said note, shall, at the option of the holder thereof, become immediately due and |
| payable, who may sue thereon and rorectose this more of collection, to be added to the amount due on said r | whole amount due under sald note, shall, at the option of the holder thereof, become immediately due and rtgage; said note further providing for ten (10%) per centum attorner is fee besides all costs and expenses note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, an attorney, or the legal proceedings of any kind (all of which is secured under this mortgage); as in and |
| or if said debt, or any part thereof be collected by a by said note, reference being thereunto had, will more | e fully appear) |
| NOW, KNOW ALL MEN, That I | the Mabel Elizabeth Cox |
| | 2/1/ |
| in consideration of the said debt and sum of money a | aforesaid and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND |
| LOAN ASSOCIATION, OF GREENVILLE, according to | to the terms of said note, and also in consideration of the truther sum of Three Dollars to |
| the said | lizabeth Cox PRAI SAVINGS AND LOAN ASSOCIATION OF EFFENVILLE at and before the signing of these proceeds |
| (the receipt whereof is hereby acknowledged), have g | ERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the SOCIATION, OF GREENVILLE, the following described property, to-wit: |
| | all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, |
| County of Greenville. | |
| County of Greenville. | vo goy! |
| 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Springs Township, being on the southern side of the surface- |
| | urch, and having the following general courses and distances: |
| | hern edge of the said surface-treated road, at corner of the |
| | ence with said Mitchell line, S. 10-30 W. 250 feet to a point |
| | 892 E. 50 feet to a pin or point in line of lands of Talmadge |
| | ith the first line above stated, N. 10-30 E. 250 feet to the |
| 1 1 | reated road; thence along and with said surface-treated road, |
| | ning corner. Being the same lot of land conveyed to Mabel |
| | p, by deed dated May 6, 1938, and recorded in the R. |
| office for Greenville County in | n Vol. 210. page 334." |
| TTTTOO TOT | or 401. |
| | WCELLED . ENDIN |
| | MISERIED AND CANCELLED OF GOLD ONLY S. C. |
| | ATISFIED 20 ENE MON |
| 1 W*: | MISERIED DO CHOCK TO BE THE WILLE COCKOCK TO BE THE TO BE THE WILLE COCKOCK TO BE THE |
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| | W. W. The state of |

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