

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ Spartanburg }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Mrs. Rose Kate Prince and Minnie Tate SEND GREETING:

WHEREAS, I the said Mrs. Rose Kate Prince and Minnie Tate

in and by a certain promissory note, in writing, of even date with these presents am well and truly indebted to Spartanburg

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~, in the full and just sum of

Five hundred and No/100

( \$ 500.00 ) Dollars, with interest at the rate of ~~6%~~ seven (7%) per centum per annum, to be repaid in instalments of

Eight and 14/100

( \$ 8.14 ) Dollars upon the first

day of each and every calendar month hereafter ~~in arrears~~, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Mrs. Rose Kate Prince and Minnie Tate

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~ according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Mrs. Rose Kate Prince and Minnie Tate Spartanburg in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF ~~GREENVILLE~~ the following described property, to-wit:

Spartanburg

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

on Wildcat Creek, waters of South Tyger River, beginning at a stake near Jordan Road, and running S. 18 1/4 W. 20.20 to a stone 3 x on the branch, thence S. 24 W. 14.75 to a Chestnut stump, 3 x; thence S. 28 E. 2.64 to stone 3 x; thence N. 68 E. 22.90 to a stone 3x; thence N. 66 1/2 W. 12.10 to a stone 3x; thence N. 27. E. 10.70 to a stone 3x on T. J. Mitchell's old line; thence with said line of Double Chestnut on side of Park Mountain; thence S. 79 1/4 W. 9.05 to a stone 3x; thence S. 19 W. 4.50 to beginning corner, and containing 35 acres, more or less, bounded by lands of T. W. Moon, T. J. Mitchell and others. It is distinctly understood that the grantee herein may sell this land at any time she sees fit. For a more complete description see Plat made by C. B. Vass, recorded in Plat Book K, at page 14, R. M. C. office for Greenville County. This is the same property deeded to me by Mrs. Minnie Tate by deed dated Feb. 25, 1939 and recorded in Deed Book 209, page 128, R. M. C. Office for Greenville County.

*Mortgage Paid in full and  
First Federal Savings  
Spartanburg  
October 10, 1945*

*Witness  
Christine K. Foster*

*J. B. Still, Jr.  
Secretary - Greenville*

# 11950  
RECORDED 15 DAY OR MORE AND CANCELLED 19 45  
AT 10 O'CLOCK  
Allie Jarman  
R. M. C. OF GREENVILLE COUNTY, S. C.