

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Daisy Myers and Annie Myers Hendrix

in the State aforesaid, SENDS GREETING:

Whereas, ~~x~~ we the said Daisy Myers and Annie Myers Hendrix

hereinafter called mortgagor in and by ~~us~~ our

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred Dollars

conditioned for the payment of the monthly sum of Three and 20/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor ~~s~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~us~~ US the said mortgagor, ~~s~~

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~x~~

we the said mortgagor ~~s~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land situate, lying and being on the State and County aforesaid, Chick Springs Township, in or near the town of Greer and having the following metes and bounds, to wit:

BEGINNING at a point on Spring Street (Rollins corner) and running thence nearly West with said Street 82 feet to a stake; thence S. 12 E. 170 feet; thence S. 83 1/2 E. 66 feet; thence N. 6 1/2 W. 164 feet to the beginning corner and being known as Lot #19 on Cureton Survey. This is the same lot of land conveyed to us by J. W. Davis by Deed recorded in R. M. C. Office for Greenville County in Book 104, page 88.

*Paid  
Apr. 17, 1943.  
Citizens B. & L. Association  
Greer, S. C.  
B. A. Bennett  
Secy.*

*Witness  
J. L. Tigert  
E. H. Edwards*

*Aug. 4 1943  
RECORDED  
INDEXED  
FILED  
OFFICE OF THE CLERK  
COUNTY OF GREENVILLE, S. C.*