

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, A. I. Thompson, of Greenville, S. C., SEND GREETING:

WHEREAS, I the said A. I. Thompson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND AND NO/100

(\$ 2,000.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY AND NO/100

(\$ 20.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said A. I. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said A. I. Thompson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in Paris Mountain Township, on the south side of Hunt's Bridge road, about 7 1/2 miles northwest of the City of Greenville, containing 26 1/2 acres, more or less, and having, according to a plat made by W. A. Hester Sept. 16, 1924, the following metes and bounds, to-wit:

"BEGINNING at a P. O. stump on the north side of Hunt's Bridge road, and running thence across the road, S. 11-3/4 W. 15 chains along Warren Gibson's line to a stone 3xom, on branch; thence up said branch in a general southeasterly direction, following the meanderings thereof as the line between the land herein conveyed and land belonging to Bob Williams 20.34 chains to a stone on Columbus B. Wynn's line; thence along his line, N. 21 E. 9.90 chains to a stake in the Hunt's Bridge road; thence along said road, N. 49 W. 17.50 chains to a stake in said road at another road; thence along Hunt's Bridge Road, N. 60 W. 5 chains to the beginning corner. Being the same tract of land conveyed to me by C. J. Moody by deed dated Sept. 1, 1931, and recorded in the R. M. C. office for Greenville County in Vol. 163, page 296."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
J. A. Smith, President  
Sept 13 - 1946

Witness:  
Hazel Lee

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF Sept. 1946  
Ollie Samsworth.  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 3:03 O'CLOCK P.M. NO. 15809.