

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, May W. Brockman

in the State aforesaid, SENDS GREETING:

Whereas, I, _____ the said May W. Brockman

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred Dollars

conditioned for the payment of the monthly sum of Three and 20/100 Dollars, on the FIFTH

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, _____ the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I, _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate, lying and being in the Town of Greer, Chick Springs Township, State and County aforesaid, having the following metes and bounds, to wit:-

BEGINNING at an iron pin on the West side of Trade Street, at the corner of T. B. Snow's property, and runs thence S. 74-10 W. 175 feet to an iron pin; thence with T. B. Snow's property N. 17-55 W. 38.7 feet to an iron pin on line of T. B. Snow and Hunter Jones property; thence with the line of Hunter Jones property S. 55-07 E. 182.8 feet to an iron pin on edge of South Trade Street; thence along edge of said Street N. 17-55 E. 98.3 feet to the beginning corner.

*Witness:
Vivian West
W. K. Childers*

*Satisfied and Cancelled of
RECORDED BY DAY OF Sept 11 1912 #2
Ollie Mansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:55 P.M. 1912
#9449*