

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. Floyd S. Rushton

in the State aforesaid, SENDS GREETING:

Whereas, I the said Floyd S. Rushton

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of ONE THOUSAND (\$1000.00) Dollars

conditioned for the payment of the monthly sum of sixteen (\$16.00) Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All of that certain parcel or lot of land in Chicks Springs Township of Greenville County, South Carolina, lying on the East side of S. Main Street, near the incorporate limits of Greer, and having the following courses and distances, to wit: Beginning at an iron pin in the center of S. Main St., and runs thence N. 82.45 E. 227 feet to an iron pin; thence N. 7.15 E. 77 feet to an iron pin; thence S. 82.44 W. 219 feet to the center of the said S. Main St.; thence S. 1 W. 77 feet to the beginning corner.

This property is the identical lot of land conveyed to me, the mortgagoe, by Laura C. Hawkins, by deed dated August 26, 1939, which is to be recorded herewith, and is a portion of the property devised to Laura C. Hawkins by the late W. H. Hawkins, a copy of whose will is on file in the Office of Probate Court for Greenville County.

*Witness*  
W. R. Childers  
E. L. Bailey

RECORDED AND CANCELLED BY  
Ollie Samuels  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:25  
# 6260