

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Melva R. Morris, of Greenville, S. C. SEND GREETING:

WHEREAS, I the said Melva R. Morris

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, NINE HUNDRED AND NO/100

(\$ 2,900.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY-NINE AND NO/100

(\$ 29.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Melva R. Morris

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Melva R. Morris in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

in Butler Township, containing 4.28 acres, more or less, and being known as Tract No. 2, in the sub-division of the C. R. Bramlett farm, according to plat prepared by W. J. Riddle, Surveyor, on March 23, 1937, and being more particularly described, according to said plat, as follows:

Bounded on the north by the Pate lands; on the east by the road leading to the airport; on the south by the Congaree road; and on the north and west by the R. F. Watson lands.

"BEGINNING at a stake in the center of the Congaree Road, R. F. Watson's line, corner of Tract No. 3, in the sub-division of the C. R. Bramlett farm lands, and running thence with said Watson's line, N. 84-10 E. 528 feet to an iron pin; thence S. 6-15 E. 396 feet to an iron pin in the road leading to the airport in the line of Tract No. 1, of the division of the C. R. Bramlett farm as aforesaid; thence with said road leading to the airport, S. 48 W. 268 feet to a point in the center line of said road leading to the airport where it intersects the Congaree road; thence with said Congaree road, N. 35-30 W. 634.6 feet to the point of beginning. Being the same tract of land conveyed to me by Atlantic Joint Stock Land Bank, of Raleigh by deed dated May 21, 1938, and recorded in the R. M. C. Office for Greenville County in Vol. 203, page 439.

SATISFIED AND CANCELLED BY REC'D. 25 DAY OF OCTOBER 1938. Ollie J. Jarmack, R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:49 O'CLOCK #9038