

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. A. Terry SEND GREETING:

WHEREAS, I the said J. A. Terry

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to Woodruff

~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~INCORPORATED~~ in the full and just sum of Five Hundred and no/100

(\$500.00) Dollars, with interest at the rate of seven (7%) per centum ~~per~~ annum, to be repaid in instalments of Seven and 50/100 (\$ 7.50) Dollars upon the first

day of each and every calendar month hereafter ~~beginning~~ until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. A. Terry

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~INCORPORATED~~ according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said J. A. Terry Woodruff in hand well and truly paid by the said ~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~INCORPORATED~~ at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~WOODRUFF~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~INCORPORATED~~ the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

Chick Springs Township, (School District 9-H), in the town of Greer, and on the south side of Cannon Street (now called Avenue) of the said town, and delineated as follows:

Beginning in the center of Cannon Street (or now Avenue), and runs thence S. 7 W. 3.16 chs. to a stake in line of the N. M. Cannon line; thence S. 83 E. sixty-six and two-thirds (66-2/3) feet to I. M. Wood's corner; thence N. 7 E. 3.16 chains to a stake in the center of Cannon Street (or now Avenue); thence N. 83 W. sixty-six and two thirds (66-2/3) feet to the point of beginning; and being the same conveyed to me by I. M. Wood, and A. B. Holtzclaw by deed dated Dec. 3, 1927, and recorded in R. M. C. Office in Vol. 115, page 17.

Satisfied 1941
Woodruff Federal Savings
Association
Brookman

Jan 11 1941
Woodruff
#1346