

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. H. Campbell

in the State aforesaid, SENDS GREETING:

Whereas, I C. H. Campbell

hereinafter called mortgagor in and by my Attorney certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-Three Hundred & no/100 Dollars

conditioned for the payment of the monthly sum of Thirty-six & 80/100 Dollars, or \$23.80 for 10 shares in Series #45 and \$20.80 per month in series after maturity of #45 on the FIFTH of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I C. H. Campbell the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me Greer's B. A. Bennett the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

Greer's B. A. Bennett the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain tract of land near the Town of Greer, Chick Springs Township, said County and State, containing one-half of an acre, more or less, as shown by plat thereof prepared by H. S. Brockman, Surveyor, April 11th, 1939, as follows:

Beginning at pin on western edge of Mostella surface-treated road, and running thence along and with said road, N. 17 W. Ninety (90) feet to a pin on same side of said road, thence S. 73 W. two hundred twenty-five (225) feet to iron pin, thence S. 17 E. ninety (90) feet to a pin; thence N. 73 E. two hundred twenty-five (225) feet to the beginning point, fronting on the said Mostella Road on the East, and bounded on all other sides by other lands of grantor.

*Withheld  
Vivian*

RECORDED AND INDEXED  
DATE OF RECORDING  
Ollie  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:28 O'CLOCK  
# 9247