

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Daniel Smith and Daisy Smith,

SEND GREETING:

WHEREAS, we, the said Daniel Smith and Daisy Smith as  
in and by our certain joint and several note in writing, of  
even date with these presents, are well and truly indebted to

L. E. Wood, Attorney

in the full and just sum of two hundred ninety-five and 12/100 (\$295.12) dollars  
Dollars, to be paid in monthly instalments of six dollars per month for the first eleven months from  
date hereof, and the entire balance of principal and interest one year from date,

with interest thereon, from date hereof at the rate of seven per cent. per annum to be  
computed and paid annually from date

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any  
portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of  
the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

reasonable amount

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,  
or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Daniel Smith and Daisy Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

L. E. Wood, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us

Daniel Smith and Daisy Smith

in hand well and truly paid by the said

L. E. Wood, Attorney

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant,  
bargain, sell and release unto the said L. E. Wood, Attorney, his successors and assigns:

That certain lot or parcel of land, with improvements thereon, lying about 9.00  
chains south of Marrowbone Creek, near Taylors-Brushy Creek road, but on the east side of  
same, in Chick Springs Township, said County and State, being a part of the Andy Smith tract  
or parcel, and adjoining lands of Andy Smith on the North, east and South, and by lands of  
Bessie Bennett on the West, and having the following metes and bounds:

Beginning on iron pin on Bessie Bennett line at south-west corner of small out-house,  
thence N. 4 1/4 W. 72 1/2 feet to iron pin on Bessie Bennett Line; thence S. 8 1/4 E. 65 feet to an iron  
pin; thence S. 36 E. 67 1/2 feet to iron pin; thence S. 89 1/4 W. 66 1/2 feet to the beginning corner,  
containing one-twelfth (1/12th) of an acre, more or less, according to survey made by J. Earle  
Freeman, Master 18-1939.

For value and without recourse I hereby assign and transfer the within mortgage and note  
thereby secured unto B. P. Edwards, this 23rd, June, 1939.

Witness: J. C. Moon  
Hoyt Tapp

L. E. Wood, (L. S.)  
Attorney.

Assignment recorded June 26th, 1939 at 9 A. M. #8208 BY: E.G.

*Handwritten notes:*  
1-8-4  
Satisfied  
B. P. Edwards  
paid  
G. P. Edwards  
L. E. Wood  
# 16790  
4:47