

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. L. Harrison

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said D. L. Harrison

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Hundred Dollars

conditioned for the payment of the monthly sum of One and 60/100 Dollars,

on the FIFTH \_\_\_\_\_ of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate, lying and being in said State and County, Chick Springs Township, near the City of Greer, on the North side of Morrow Street (North of Emma Street) being known and designated as Lots Nos. 15, 16 and 17 as shown on a Plat of land known as Morrow Park, which is recorded in the office of R. M. C. for Greenville County in Plat book E, page 91, and being the same lot of land conveyed to me by G. M. Penland, and to the said G. M. Penland by J. W. Herring.

*Paid March 30th 1946  
Citizens B.L. Association  
Greer, S.C. B. A. Bennett, Jr.*

*Witness  
Kilian West*

SATISFIED AND CANCELLED OF RECORD  
19th DAY OF July 1946  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
AT 2:30 O'CLOCK P.M. NO. 12277