

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. B. Grey

in the State aforesaid, SENDS GREETING:

Whereas, I the said C. B. Grey

hereinafter called mortgagor in and by my *Assoc. Treas.*

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seventeen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty-seven and 20/100 Dollars, (or \$20.20 in Series #45 and \$11.20 in Series after maturity of Series #45) on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *Witness* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All those two certain lot of land in Chick Springs Township (School District 9-J), State and County aforesaid, designated as Lots Nos. 1 and 2 on a plat of the property of John H. Owens, prepared by H. S. Brockman, Surveyor, April 4, 1937, and together described on said plat as follows:

BEGINNING at iron pin on bank of old National Highway, thence along and with said Highway, the middle thereof being the line, N. 87 W. 205 feet to iron pin on the northern bank of said Highway (line ending in middle of road) cornering with the Kemp land; thence with the Kemp line N 24-30 E 203 feet to iron pin, cornering with the John Smith land; thence with the Smith line S 86-25 E 180 feet to iron pin; thence with line of Lot #3 on said plat S 14-10 W 235.5 feet to the beginning corner, and being the same lots of land conveyed to me by John H. Owens.

*Witness*  
RECORDED AND INDEXED BY  
18th  
D. C. JAMES  
GREENVILLE COUNTY, S.C.  
10:00 a.m.  
#2593