

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

South Carolina

I, Hazel G. Gorman, of the City of Greenville, County of Greenville, State of/ SEND GREETINGS:

WHEREAS I the said Hazel G. Gorman

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of SEVENTEEN HUNDRED & NO/100 (\$ 1700.00 ) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of THIRTY-FOUR & NO/100

( \$34.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind.

NOW, KNOW ALL MEN, That I Hazel G. Gorman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Hazel G. Gorman

in hand well and truly paid by the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

on the Eastern side of Chapin Street, in the City of Greenville, being the Southern portion of Lots Nos. 1, 2 and 6 of Block G, as shown on plat of Chapin Springs Land Company made by R. E. Dalton, C. E., in May, 1917, recorded in the R. M. C. Office for Greenville County in Plat Book "E" at Page 41, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Eastern side of Chapin Street, 47.2 feet Southward from Rose ~~Rose~~ Avenue, and running thence with the Eastern side of Chapin Street, S. 14 E. 94 feet to an iron pin, corner of Lot No. 5; thence with the line of said lot, N. 88 E. 153 feet to an iron pin in line of Lot No. 12; thence with the line of Lots Nos. 12 and 7, N. 2 W. 92 feet to an iron pin in line of Lot No. 7; thence in a line parallel with Rose Avenue, S. 88 W. 172.6 feet to the beginning corner; being the same property conveyed to Hazel G. Gorman by W. H. Houston, Trustee, by two separate deeds recorded in the R. M. C. Office for Greenville County in Book of Deeds "209" at Page 232, and Book of Deeds "211" at Page 140, respectively.

PAID AND SATISFIED IN FULL  
THIS 9<sup>th</sup> DAY OF Feb. 1944  
FIDELITY FEDERAL SAVINGS & LOAN ASSO.  
BY M. M. Hewell  
SECRETARY-TREASURER  
WITNESSES:  
Lattie West Galphim  
Margaret A. Means

# 1362  
SATISFIED AND CANCELLED BY  
RECORDED 9<sup>th</sup> DAY OF Feb. 1944  
Ollie Jamesworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:47 O'CLOCK