

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Carmen M. Batson

Greenville, South Carolina

of

and William W. Batson, are hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor well and truly indebted unto First Federal Savings and Loan Association of Anderson America, a corporation

organized and existing under the laws of The United States of America, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Forty-Two Hundred and no/100 Dollars (\$ 4,200.00, with interest from date at the rate of five per centum (5 %) per annum until paid, said principal and interest being payable at the office of First Federal Savings and Loan Association of Anderson, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Twenty-seven and 72/100 Dollars (\$ 27.72), commencing on the first day of July, 1939, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 19 59

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Butler Township, on the Southwest side of Laurens Road, being known and designated as Lot No. 2, as shown on a plat of property of Sinking Fund Commission, School District 17-A, made by C. M. Furman, Jr., Engineer, which plat is recorded in the R. M. C. Office for Greenville County, in Plat Book "H", at page 219, and having, according to said plat and a more recent survey entitled "Property of Carmen M. Batson, made by R. E. Dalton, Engineer, June, 1939", the following metes and bounds, to-wit:-

BEGINNING at a stake on the Southwest side of Laurens Road, joint corner of Lots Nos. 1 and 2, which stake is 71 feet in a Southeasterly direction from the Southeast intersection of Laurens Road and Ackley Street, and running thence along the joint line of said lots, S. 34-25 W. 191.5 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence S. 55-35 E. 72 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said lots, N. 34-25 E. 191.5 feet to a stake on the Southwest side of Laurens Road, joint corner of Lots Nos. 2 and 3; thence along the Southwest side of Laurens Road, N. 55-35 W. 72 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

PAID SATISFIED AND CANCELLED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C. June 8, 1948

Witness:

J. B. Woodson
President
Lee Ola Glenn
Emil Oetmann Jr.
Mary M. Crowther
Sec. Treas.

SATISFIED AND CANCELLED BY
RECORD 8 DAY OF July 48
Ollie Parksworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:00 O'CLOCK A
#14823