

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

4024. PROVINCE—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA,
County of Greenville

I, David L. Taylor

SEND GREETING:

WHEREAS, I the said David L. Taylor

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Judson Mills
~~SOUTH EASTERN LIFE INSURANCE COMPANY~~ a corporation chartered under the laws of the State of South Carolina, in the full and just sum of NINE HUNDRED NINETY
AND NO/100 (\$ 990.00) DOLLARS, to be paid at the Peoples National Bank in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate of six (6) per centum per annum, said principal and interest being payable in monthly
installments as follows:
Beginning on the 1st day of June, 1939, and on the 1st day of each month of
each year thereafter the sum of \$ 9.90 to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the 1st day of November, 1950 and the balance of said principal and interest to be due and payable on the 1st day of
December 1950; the aforesaid monthly payments of \$ 9.90 each are to be applied first to interest at the rate
of six (6) per centum per annum on the principal sum of \$ 990.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and fore-
close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent,
of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I David L. Taylor
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Judson Mills
Judson Mills according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me
David L. Taylor the said Judson Mills
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargain, sold and released, and by these
Presents do grant, bargain, sell and release unto the said Judson Mills

All those certain pieces, parcels or lots of land on the west side of 7th Avenue in Judson Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and designated
as Lots No. 11 and 12 of Block H as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for Greenville
County in Plat Book K at pages 1 and 2, and having, according to said plat, the following metes
and bounds, to-wit:-

BEGINNING at an iron pipe on the west side of 7th Avenue, joint corner of Lots No. 10
and 11, and running thence with 7th Avenue N. 1-47 E. 100 feet to an iron pipe, joint corner of Lots
No. 12 and 13; thence with the line of Lot No. 13, N. 88-13 W. 120 feet to an iron pipe in the
line of Lot No. 15, joint rear corner of Lots No. 12 and 13; thence with the line of Lots No. 9
and 15, S. 1-47 W. 100 feet to an iron pipe, joint rear corner of Lots No. 10 and 11; thence with
the line of Lot No. 10, S. 88-13 E. 120 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills
of even date herewith and this mortgage is given to secure the unpaid portion of the purchase
price of the above described land.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, Judson Mills hereby assigns, transfers, and sets over unto Peoples
National Bank, Greenville, S. C. the within mortgage and the note which it secures.
Dated this 14 day of June, 1939.

WITNESS: Betty Wells
Marion Feeler

JUDSON MILLS
BY: A. B. Sibley
Treasurer



Assignment Recorded June 15th, 1939, at 2:21 P.M. #7767 BY: N.S.