

STATE OF SOUTH CAROLINA,
County of Greenville

I, Connor B. Hall

SEND GREETING:

WHEREAS, I the said Connor B. Hall

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Judson Mills
~~SOUTHERN STATES LIFE INSURANCE~~
~~COMPANY~~, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Eight Hundred and Fifty
and No/100 (\$850.00) DOLLARS, to be paid at The Peoples National Bank in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate of six (%) per centum per annum, said principal and interest being payable in monthly
installments as follows:
Beginning on the 1st day of June, 1939, and on the 1st day of each month
of each year thereafter the sum of \$ 8.50, to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the 1st day of November, 1950, and the balance of said principal and interest to be due and payable on the 1st day of December
1950; the aforesaid monthly payments of \$ 8.50 each are to be applied first to interest at the rate
of six (6 %) per centum per annum on the principal sum of \$ 850.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and fore-
close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent,
of the indebtedness as attorneys' fees this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, that I, the said Connor B. Hall
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Judson Mills
~~SOUTHERN STATES LIFE INSURANCE~~
~~COMPANY~~ according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me

the said Connor B. Hall in hand well and truly paid by the said Judson Mills
~~SOUTHERN STATES LIFE INSURANCE~~
~~COMPANY~~, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said Judson Mills
~~SOUTHERN STATES LIFE INSURANCE~~
~~COMPANY~~

All that certain piece, parcel or lot of land on the south side of 21st Street in Judson
Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and
designated as Lot No. 15 of Block G as shown on a plat of Judson Mills No. 2 Village made by
Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for
Greenville County in Plat Book K at pages 1 and 2, and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at a point on the south side of 21st Street, which point is 193.1 feet west
of the southwest corner of the intersection of 21st Street and 7th Avenue, and running thence with
21st Street N. 86-51 W. 60 feet to the joint corner of Lots No. 15 and 16; thence with line of Lot
No. 16 S. 3-09 W. 110 feet to a point in the back line of Lot No. 5; thence with the back lines of
Lots No. 5 and 6, S. 86-51 E. 60 feet to a point in the back line of Lot No. 6, being the back
corner of Lots No. 14 and 15; thence with the line of Lot No. 14, N. 3-09 E. 110 feet to the
point of beginning.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of
even date herewith and this mortgage is given to secure the unpaid portion of the purchase price
of the above described land.

State of South Carolina,
County of Greenville. Assignment.

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples
National Bank, Greenville, S. C. the within mortgage and the note which it secures.

Dated this 14 day of June, 1939.

Witness: Betty Wells
Marion Peeler JUDSON MILLS.
BY: A. B. Sibley
Treasurer.



Assignment recorded June 15th, 1939 at 2:21 P.M. #7767 BY: E.G.

This Mortgage Assigned to Judson Mills
on 24 day of Sept, 1942 Assignment recorded
in Vol. 314 of R. E. Mortgages on Page 182

This Mortgage Assigned to First Natl. Bank
on 25 day of Sept, 1942 Assignment recorded
in Vol. 314 of R. E. Mortgages on Page 182