

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. W. McClimon

in the State aforesaid, SENDS GREETING:

Whereas, I the said C. W. McClimon

hereinafter called mortgagor in and by my

certify Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Four Hundred Dollars

conditioned for the payment of the monthly sum of Six and 40/100 Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the Town of Taylors, Chick Springs Township, State and County aforesaid, having the following metes and bounds, to wit:

BEGINNING at an iron pin 130 feet from the present National Highway, on the western edge of an un-named street running out from said Highway, and running thence along the western edge of said un-named Street N. 17 E seventy (70) feet to iron pin; thence N 86-45 W sixty (60) feet to iron pin; thence S 11-50 E seventy (70) feet to iron pin; thence S 86-45 E sixty (60) feet to the beginning corner, and being the same lot of land conveyed to me by J. E. Fleming by deed dated May 23rd, 1939.

*Virian*

*Paid 11, 1943,  
June 11, 1943,  
Association  
B. A. Bennett, Green*

*Satisfied and CANCELLED BY  
RECORDED 15 JAN 15 1943  
Ollie Johnson  
B. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:22 P.M. DECEMBER 1943  
# 5852*