

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Thomas Anderson, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, Thomas Anderson ✓

in and by my certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND AND NO/100

(2,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100 (\$20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be needed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Thomas Anderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Thomas Anderson ✓

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Austin Township, and being about six miles from the City of Greenville, on the Laurens Road, and containing twelve (12) acres, more or less, and having, according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book 33, at page 36, the following metes and bounds, to-wit:

"BEGINNING at a point on the Laurens Road at corner of W. J. Patton's land, and running thence N. 13-30 E. 642 feet to an iron pin; thence S. 68-45 E. 778 feet to an iron pin; thence S. 11-40 W. 646 feet to an iron pin on Laurens Road; thence with said Laurens road, N. 68-45 W. 793.3 feet to the point of beginning. Being the same tract of land conveyed to me by Robert J. Bryson by deed dated July 10, 1936, and recorded in the R. M. C. Office for Greenville County in Vol. 188, page 9."

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I, M. H. Lancaster, the owner and holder of contract for the purchase of the within described tract of land, do hereby consent to the execution of the within mortgage, and do hereby jointly execute same with Thomas Anderson, holder of the legal title. Bond for title recorded in Vol. 120, page 157.

M. H. Lancaster

Consent Recorded May 24th, 1939, at 4:42 P.M. #6704

*Satisfied and cancelled*  
*First Fed. Sav. and Loan Assn. of Greenville, S.C.*  
*1939*

*Michael Lancaster*  
*W. J. Patton*  
*RECORDED AND INDEXED*  
*May 24 1939*  
*6704*