

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. T. Sudduth in the State aforesaid, SENDS GREETING:

Whereas, I the said C. T. Sudduth

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Hundred and no/100 Dollars

conditioned for the payment of the monthly sum of Three and 20/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land situate lying and being in said State and County in the City of Greer on the West side of Albert Street, and having the following metes and bounds, to wit:
Beginning at an iron pin (Mrs. Listers corner) and running thence S. 80.30 W. 176-2/10 feet to an iron pin on branch; thence up said branch 20.5 feet to an iron pin; thence N. 0.14 W. 50 feet to an iron pin W. T. Brockmans line; thence N. 80.30 E., 185.4 feet to an iron pin on Albert Street; thence with said Street S. 9.30 E. 60 feet to the beginning corner; And being all of Lot #21 on a plat of land known as Marchant Place, Greer, S. C., and being the same lot of land conveyed to me by D. V. Vaughn.

*PAID
Dec. 19, 1945
Citizens B. L. Association
B. A. Bennett Treas*

SATISFIED AND CANCELLED BY
RECORD 22 DAY OF Dec 19 45
Office J. M. C. FOR GREENVILLE COUNTY, S. C.
H. S. B. #15762

*Witness
G. M. West,*