

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

40825 PROVINCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

T. L. Case, of Gastonia, North Carolina

SEND GREETINGS:

Whereas, I the said T. L. Case
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to A. J. Brown

in the full and just sum of Seven Hundred and Fifty and 00/100 (\$750.00) Dollars
(\$) Dollars, to be paid

One Hundred (\$100.00) Dollars on October 1, 1939, and the sum of One Hundred (\$100.00) Dollars
on each succeeding 1st day of October, thereafter until said principal sum is paid in full,
the last payment, of course, being Fifty (\$50.00) Dollars; with the privilege to anticipate
by payment of whole or any part in advance of said due dates,

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid
on respective dates hereinabove specified

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said T. L. Case

, in consideration of the said debt and sum of money aforesaid, and for the better securing the paym
thereof to the said A. J. Brown

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said T. L. Case

in hand well and truly paid by the said A. J. Brown

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

A. J. Brown, his heirs and assigns forever,

All that certain piece, parcel or tract of land lying and being situate in State and
County aforesaid, that is County of Greenville, State of South Carolina, in Butler Township on
waters of Laurel Creek, adjoining lands of A. J. Brown, John Hunt, E. Hipp and the estate of
Robt. Simmons, deceased, and having the following metes and bounds, as per survey made by G. A.
Ellis, Surveyor, on April 12, 1939;

Beginning at iron pin in County Road, thence N. 3 E. 55 feet to angle in said Road; thence N.
2-3/4 W. 86 feet to angle; thence N. 39 W. 330 to N. bank of creek at bridge; thence N. 29 1/4 W.
335 feet to angle; thence N. 23 1/2 W. 300 feet to angle; thence N. 12 W. 190 feet to angle; thence
N. 2-3/4 E. 434 feet to junction with road leading to the home house of A. J. Brown; thence N. 26 1/2
W. 184 feet to cross road at Simmons' line; thence with the Simmons line S. 52 1/4 W. 693 feet to
iron pin; thence S. 18-7/8 E. 1845 feet to pin in E. bank of Creek; thence N. 51 E. 690 feet to
the beginning corner, and containing Twenty Five (25) acres, more or less; and being the same
land conveyed to me by the said A. J. Brown by his deed dated April 12, 1939, the same to be
recorded in R. M. C. office for Greenville County, this mortgage being given in part payment of
purchase price and this being a purchase price mortgage for said land.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

For valueable consideration, I, A. J. Brown, the legal owner and holder of the within
mortgage and the note which it secures, do hereby transfer, set over and assign unto W. A. Smith
the said within mortgage and the said note which it secures., at Greenville, S. C., this the 15th
day of April, 1939. Witness my hand and seal the said date.

Signed, sealed and delivered

in the presence of:

John C. Henry
B. A. Hack

A. J. Brown (SEAL)

Assignment Recorded April 29th, 1939, at 9:16 A.M. #5537

Handwritten notes:
27 1941
paid in full
W. A. Smith
Witnessed
J. C. Henry
Vaughan Hall
Mortgage

Stamp:
RECORDED AND INDEXED
RECORDED 27 DAY OF Oct 1941
M. C. FOR GREENVILLE COUNTY, S. C.
9:40 O'CLOCK
#15560