

THE STATE OF SOUTH CAROLINA,
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Lois Fulmer Brown**

SEND GREETING:

WHEREAS, I, **Lois Fulmer Brown**, the said **Lois Fulmer Brown**
in and by **my** certain **promissory** note in writing, of
even date with these presents, **am** well and truly indebted to

Citizens Lumber Company

in the full and just sum of **Four Thousand Two Hundred Fifty Dollars (\$4,250)**
Dollars, to be paid **as follows: \$40 on June 1, 1939, and \$40 on the first of each month thereafter**
for thirty-five months, at which time all the balance of the principal owing shall become
due and payable

with interest thereon, from **date** at the rate of **6** per cent. per annum to be
computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any
portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent of amount due thereon besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,
or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, **Lois Fulmer Brown** the said **Lois Fulmer Brown**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Lumber Company**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** the said **Lois Fulmer Brown**

in hand well and truly paid by the said **Citizens Lumber Company**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant,
bargain, sell and release unto the said **Citizens Lumber Company**

All that certain piece, parcel or lot of land situate, lying and being north of the City of
Greenville, State and County aforesaid, being known and designated as Lot No. 11, in Block F,
on a plat of the sub-division known as Highland Terrace, said plat of said sub-division being
made by W. J. Riddle, surveyor, in October 1936, and being recorded in the office of the R. M. C.
for Greenville County in Plat Book D, on page 238; said lot being on the south side of Fairview
Avenue, and being more fully described by metes and bounds as follows:

Beginning at a point on the south side of Fairview Avenue 50 feet east of the
southeastern intersection of Water Street with Fairview Avenue, and running thence with the south
side of Fairview Avenue S. 70-47 E. 50 feet to iron pin, joint corner of lot Nos. 11 and 12;
thence along the joint line of lot Nos. 11 and 12 S. 21-00 W. 151.3 feet to an iron pin on
fifteen foot alley; thence along said said alley N. 70-00 W. 43 feet to a point, joint corner
of lot Nos. 10 and 11; thence along the joint line of lot Nos. 10 and 11 N. 18-10 E. 150.9 feet
to the beginning iron pin on Fairview Avenue, this being Lot No. 11, in Block F, Highland Terrace
sub-division.

Witness:
James H. Riddan
James C. Hender

SATISFIED AND CANCELLED OF RECORD
3 DAY OF *April* 19 *39*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:48 O'CLOCK P. M. NO. 1999