

STATE OF SOUTH CAROLINA,
County of Greenville

I, Kathryan J. Finley, (Kate)

SEND GREETING:

WHEREAS, I the said Kathryan J. Finley (Kate)

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of Three Thousand and no/100 (\$ 3,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of six (6 %) per centum per annum, said principal and interest being payable in quarterly installments as follows:

Beginning on the 21st day of July, 1939, and on the 21st day of each October, January, April, & July of each year thereafter the sum of \$ 100.32, to be applied on the interest and principal of said note, said payments to continue up to including the 21st day of January, 1949, and the balance of said principal and interest to be due and payable on the 21st day of April, 1949; the aforesaid quarterly payments of \$ 100.32 each are to be applied first to interest at the rate of six (6 %) per centum per annum on the principal sum of \$ 3,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each quarterly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said Kathryan J. Finley in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me

the said Kathryan J. Finley in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY.

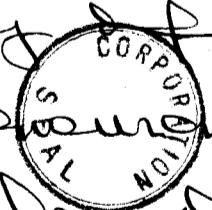
All that certain piece, parcel or tract of land situate on the East side of National Highway # 29 in Gantt Township, Greenville County, State of South Carolina and being known and designated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al, according to plat made by Dalton & Neves, November, 1935, and being more particularly described as follows:

BEGINNING at an iron pin on the East side of National Highway #29, joint corner of Tracts #14 and #15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line of property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin, joint corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 399.5 ft. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. 508 ft. to the point of beginning.

Also that other certain piece, parcel or tract of land known and designated as Northern half of Tract #16 and being more particularly described as follows:

BEGINNING at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence S. 85.03 E. 299.5 ft. to an iron pin on boundary of property sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on said line; thence in a straight line N. 85.03 W. 507 1/2 ft. more or less to a point on the Eastern side of said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point of beginning.

Paid in full and satisfied this the 27th day of April 1949
Liberty Life Insurance Company
By: Wm P Anderson Treasurer



Witnesses
Sarah B. Washoe
Caryn Auld

SATISFIED AND CANCELLED OF RECORD
4 DAY OF April 1949
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12 O'CLOCK P.M. NO 2153