

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jordan High School District # 13 M. by its Board of Trustees Trustees  
D. B. Odam as Chairman, A. C. Few as Secretary, S. W. Hughey, W. L. Wooten, J. W. Sudduth and G.B. Williams as/ in the State aforesaid, SENDS GREETING:

Whereas, ~~x~~ we the said Trustees of Jordan High School District # 13 M.

hereinafter called mortgagor ~~s~~ in and by ~~xxx~~ our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven hundred Dollars

conditioned for the payment of the monthly sum of Eleven & 20/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~we~~ the said mortgagor ~~s~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~xxx~~ us the said mortgagor, ~~s~~

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~x~~

~~we~~ the said mortgagor ~~s~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, having the following metes and bounds to wit: Beginning at a point in Jordan road and running thence N. 28 1/4 W. 75 feet to an iron pin in said road; thence S. 84 1/2 E. 150 feet to a stake; thence S. 28 1/4 E. 75 feet to a stake; thence N. 84 1/4 W. 150 feet to the beginning corner, this being a part of the land conveyed to Jordan High School District #13 M. by E. S. Dill in deed recorded in R. M. C. office of Greenville County Vol. 108, at page 253, June, 29th, 1926 and is the lot on which has recently been completed a new residence or teacherage.

*Witness  
Miriam*

SATISFIED AND CANCELLED BY  
RECORD 10 DAY OF Sept 1945  
Ollie Jamison  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:45 O'CLOCK  
# 10402