

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Francis L. Batson \_\_\_\_\_ in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said Francis L. Batson \_\_\_\_\_  
hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Eight Hundred \_\_\_\_\_ Dollars  
conditioned for the payment of the monthly sum of Twelve and 80/100 \_\_\_\_\_ Dollars,  
on the FIFTH \_\_\_\_\_ of each and every month succeeding the date hereof, until each and  
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I \_\_\_\_\_ the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to me \_\_\_\_\_ me \_\_\_\_\_ the said mortgagor, \_\_\_\_\_  
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_  
\_\_\_\_\_ the said mortgagor \_\_\_\_\_ Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and  
County aforesaid, on the North side of the National Highway at Taylors, being known and designated  
as Lot #3 and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on the said National Highway, corner of Lot #2, and running thence  
along the line of Lot #2 N 14 3/4 W 3.34 chains to an iron pin; thence along the line of Tract  
No. 4 S 75 1/4 W 1.76 chains to an iron pin; thence continuing along the line of Tract No. 4 S 14 3/4  
E 3.24 chains to an iron pin on the National Highway; thence along said Highway N 75 1/4 E 1.75  
chains to the beginning corner, containing 57/100 of an acre, more or less and being the same  
lot of land conveyed to me by A. M. Batson by deed recorded in R. M. C. Office for Greenville  
County in Vol. 208, page 410.

*Witnessed  
N.P. Childers  
Ninian Nest*

*Association  
Bennett  
Zane*

RECORDED AND CANCELLED OF  
RECORD DAY OF March 18  
Ollie Gansworth  
R. M. C. OFFICE  
AT 10 # 2693