

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Annie Ruth Parker of Greenville, S. C. SEND GREETING:

WHEREAS, I the said Annie Ruth Parker

in and by my certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE in the full and just sum of

FIVE THOUSAND AND NO/100

(\$ 5,000.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in instalments of

FIFTY AND NO/100

(\$ 50.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Annie Ruth Parker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Annie Ruth Parker

in hand well and truly said by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and being within the corporate limits of the City of Greenville, and being on the north side of East Park Avenue (formerly Carrier Street), and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on said East Park Avenue at the intersection of an 18-foot alley, and running thence with said Park Avenue, S. 77 E. 105 feet to an iron pin; thence N. 20-19 E. 200 feet to an iron pin; thence N. 77 W. 105 feet to an iron pin on line of said 18-foot alley; thence along the line of said alley, S. 20-19 W. 200 feet to the beginning corner. Being the same lot conveyed to me by B. B. Smith, by deed of even date herewith, not yet recorded."

Handwritten notes and signatures:
- "Paid Federal of Greenville, S.C. with 1st Federal Savings and Loan Association of Greenville, S.C. Sept 19 1929"
- "Annie Ruth Parker"
- "Sept 19 1929"
- "11th J. F. Jarrett P.M."
- "# 11443"
- "12:18"