

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mrs. C. B. Duncan

in the State aforesaid, SENDS GREETING:

Whereas, I the said Mrs. C. B. Duncan

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Nine Hundred Dollars

conditioned for the payment of the monthly sum of Fourteen and 40/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the West side Line Street in the Town of Greer, State and County aforesaid, being a part of the lot conveyed to me by W. E. and Mattie James by deed recorded in R. M. C. Office for Greenville County in Vol. 76, page 62, and having the following metes and bounds, according to survey made by H. S. Brockman, Surveyor, April 11, 1939, to wit:-

BEGINNING at an iron pin on the West side of Line Street on the Southern Railway right-of-way and State Highway No. 101 right-of-way (Line Street) and runs thence with Line Street N. 2-00 E. 60 feet to iron pin; thence N. 85-55 W 78.5 feet to iron pin on line of E. S. Dobson lot; thence S. 2-29 W. 60 feet to iron pin on right-of-way of Southern Railway; thence with said right-of-way S 85-55 E 79 feet to the beginning corner.

*Paul S. Association Bennett, Greens*

*W. E. James*

RECORDED AND CANCELLED BY  
R. M. C. OFFICE FOR GREENVILLE COUNTY  
9:45  
# 10402