

## MORTGAGE OF REAL ESTATE

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Geo. B. Derrick, of Greenville County, S. C. SEND GREETING:

WHEREAS, I the said Geo. B. Derrick

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND, SIX HUNDRED AND NO/100

(\$ 1,600.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

SIXTEEN AND NO/100

(\$ 16.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Geo. B. Derrick

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Geo. B. Derrick

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

in Chick Springs Township, 9-B, and being known and designated as Lots Nos. 1 and 2, on plat of the G. W. Hill property, made by W. A. Christopher, Surveyor, April 3, 1935, and having in the aggregate, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of the National Highway (known as Main street in the Town of Taylors), which pin is 12 feet from the edge of the hard surface, and is the joint corner of Lots 2 and 3, on said plat, and running thence along the joint line of said lots, S. 9-30 E. 265 feet to an iron pin in line of the right-of-way of Railroad; thence N. 85-15 W. 50 feet to an iron pin; thence N. 9-45 W. 243 feet to an iron pin 12 feet from the hard surface on the aforesaid National Highway; thence along the line of said Highway, N. 80-30 E. 50 feet to the beginning corner. Being the same lot conveyed to me by B. B. Cox by deed dated May 4, 1929 and recorded in the R. M. C. Office for Greenville County in Vol. 148, page 88."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.

Wagel L. Sealer

Mystle R. Hutchinson  
Sect'y-Treas.

July 28, 1949

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF July 1949

Oliver J. J. J. J. J.  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
10:58 BLOCK 9 NO. 17672