

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Pauline Hendrix Garrett, of Greenville, S. C. SEND GREETING:

WHEREAS, I the said Pauline Hendrix Garrett

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

THREE THOUSAND AND NO/100

(\$ 3,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of

THIRTY AND NO/100

(\$ 30.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Pauline Hendrix Garrett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

Pauline Hendrix Garrett

the said in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

on the east side of Rutherford street, in Ward One of the City of Greenville, and being described as follows, to-wit:

"BEGINNING at an iron pin southern corner of Rutherford street and Walker Alley (sometimes called Holland Avenue), and running thence along the line of said alley, S. 87-18 E. 165 feet to an iron pin; thence S. 1-52 W. 70 feet to an iron pin in line of lot of J. S. Garrett (formerly Etca A. Walker lot); thence along the line of that lot, N. 87-18 W. 165 feet to an iron pin on east side of Rutherford street; thence along the line of Rutherford street, N. 1-52 E. 70 feet to the beginning corner. Being the front portion of the lot conveyed to me by the First National Bank, as Guardian by deed dated April 11, 1932, and recorded in the R. M. C. office for Greenville County in Vol. 172, page 86."

RECORDED BY ME 17 MAY 1934
Ollie Garrison
1110
7659

Witness B. La...
B. La...
B. La...

Satisfied and cancelled
Savings and Loan Association
Smith, 2 years
Paid, 11'
S. C. Security