

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. D. Waddell

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said J. D. Waddell

hereinafter called mortgagor _____ in and by my _____ certain Note of Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of **One Hundred, Fifty** Dollars

conditioned for the payment of the monthly sum of **Two and 90/100** Dollars, on the **FIFTH** day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me _____ the said mortgagor, _____

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on Earl Street in the Town of Greer, State and County aforesaid, and having the following metes and bounds, to wit:-

BEGINNING at a point on Earl Street at corner of Lot #10 and runs thence with said Street 58.8 feet to corner of Lot #12; thence along the line of Lot #12 168.2 feet to W. P. Gibson's corner; thence 58.8 feet to corner of Lot #10; thence along the line of Lot #10 168.8 feet to the beginning corner, and being known and designated as Lot #11 on plat recorded in R. M. C. Office for Greenville County in Book A, page 299, and being the same lot of land conveyed to me by W. P. Gibson by deed recorded in R. M. C. Office for Greenville County in Vol. 114, page 48.

SATISFIED AND CANCELLED BY
RECORDED 10 DAY OF Sept 1945
Ollie Jamison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'Clock
104021