

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

40825 PROVINCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

x

SEND GREETINGS:

Whereas, I the said J. B. Lancaster, Jr.  
in and by my certain Real Estate note in writing, of even date with these presents, am  
well and truly indebted to W. A. Jones, Conservator of Planters Savings Bank of Greer, S. C.  
in the full and just sum of Four Hundred  
(\$400.00) Dollars, to be paid \$200.00 on December 1st 1939 and \$200.00  
on December 1st 1940

*Paid and satisfied in full this April 18th 1940 W. B. Henson*

*RECORDED BY CLERK OF COURT GREENVILLE S.C. APRIL 18 1940 P.M. #4777*

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid semi-annually  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. B. Lancaster, Jr.  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. A. Jones, Conservator of Planters Savings Bank  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said J. B. Lancaster, Jr.  
in hand well and truly paid by the said W. A. Jones, Conservator

*Witness W. B. Henson*

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. A. Jones, as Conservator Planters Savings Bank, of Greer, S. C.,  
All those certain lots of land being in the County aforesaid and more fully described on plat on record in Plat Book J, pages 22 & 23 and known as lots number 125-126-127-144-143-141-140-139--138-157-158-159-160 & 161-142 of the Brockman Estate property near Greer.

*State of South Carolina  
County of Greenville  
For value received, the Planters Savings Bank of Greer, S.C.,  
by its duly authorized conservator, W. A. Jones, does hereby sell, assign  
and set over unto W. B. Henson, his heirs and assigns, the within  
real estate mortgage and the note it secures.  
Witness my hand and seal, this the 17th day of April, 1940  
In the presence of:  
Ruth Mayfield  
H. S. Hawkins  
W. A. Jones  
Conservator for Planters Savings  
Bank of Greer, S.C.*

*Assignment Recorded April 18, 1940 at 2:40 P.M. # 5498*