

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

40825 PROVINCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Chas. Lee Holcombe

SEND GREETINGS:

Whereas, I the said Charles Lee Holcombe
in and by a certain promissory note note in writing, of even date with these presents, I an well
well and truly indebted to A. O. Stephens

in the full and just sum of Two hundred and no/100
(\$) Dollars, to be paid as per note

with interest thereon from date at the rate of per centum per annum, to be computed and paid
annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or the mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Chas. Lee Holcombe
A. O. Stephens, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. O. Stephens

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Chas Lee Holcombe
in hand well and truly paid by the said A. O. Stephens

At and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said A. O. Stephens, his heirs and assigns,

All that certain piece, parcel or lot of land in the State and County aforesaid, near the City of Greenville and known as lot No. 79 of plat known as Morgan Hill recorded in the office of R. M. C. for Greenville County in Plat Book A page 70 and having the following metes and bounds to wit: Beginning at an iron pin on Brandon road South-East corner of lot No. 79 running thence with Brandon road N. 13-3/4 E 57 feet to an iron pin corner of lot No. 80, thence N. 83.30 W. 199.5 feet to an iron pin, thence S. 13.55 W. 61. feet to an iron pin, thence S. 83.30 E. 199.0 feet to the beginning corner.

*In the presence of
Sammie Lively
C. J. Thomas*

*Cancelled
April 1940
Satisfied
This day of
Stephens*

*29 April 40
Ollie Jarrard
B.M.
#6130*