

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

43825 PROVENCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. C. Jones

Whereas, I the said R. C. Jones

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Sarah J. Hudson

in the full and just sum of Five Hundred and eighty (\$ 580.00 ) Dollars, to be paid one year after date

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said R. C. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Sarah J. Hudson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said R. C. Jones

in hand well and truly paid by the said Sarah J. Hudson

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Sarah J. Hudson

All that parcel, tract or lot of land, lying on south side of Brushy Creek and on the west side of Hudson Road, crossed by Chick Springs-Butler Township line, County and State aforesaid, adjoining lands of Arthur Hudson on the West, Robert Smith's Estate on the north-west and north, Widow Hunt on the East, known as the Young Diver Place, and having the following metes and bounds: BEGINNING on a maple on the south bank of Brushy Creek about 100 ft. West of Ross Bridge, thence S. 32 E. 1.57 chains to stone on West side of Hudson Road at pasture fence, thence S. 15-3/4 W. 8.29 chains to a point in Hudson Road; thence S. 8-3/4 W. 7.41 chains to point in Hudson Road; thence S. 39 W. 4.86 chains to a point in Hudson Road; thence S. 28-3/4 W. 12.84 chains to a point in Hudson Road; thence S. 50 1/4 W. 3.70 chains to iron pin on East bank of Hudson Road; thence S. 56 W. 4.87 chains to iron pin on south bank of Hudson Road in edge of woods; thence with Arthur Hudson's line N. 3/4 W. to iron pin at Arthur Hudson's pasture fence; thence N. 29 E. 23.76 chains to stone near old run of Brushy Creek; thence N. 50 1/4 W. .37 of a chain to maple sump standing in water of old run of Brushy Creek; thence with old run of Brushy Creek as the line (about 11.04) to the beginning corner, and containing twenty-four and ninety-hundredths (24.90) acres, more or less, according to survey made by J. Earle Freeman, Feb. 16, 1939. Being the same property conveyed to me by E. W. Painter by deed dated Feb. 17, 1939, the same not yet having been recorded.

Greenville, S. C.  
Sept. 15, 1943.

For value received we do hereby assign, set over and transfer unto R. A. Hudson the within mortgage and the note it secures, without recourse.

Witness:

Edna S. Merritt  
Ruth F. Freeman

Vivan Howell  
R. A. Hudson  
Executors of the estate of Sarah  
Jane Hudson, Dec'd.

Assignment recorded this 15th day of September, 1943, at 11:25 A. M. #8963.

*SEND GREETINGS:*  
*This note is paid in full*  
*such you can mark*  
*signed: R. A. Hudson*

*Nov. 12, 1943*  
*Witnesses: Thomas Jenkins*  
*Thomas Jenkins*  
*RECORDED AND INDEXED*  
*20*  
*OFFICE OF THE CLERK*  
*SOUTH CAROLINA*  
*13618*