

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clyde A. Harper

Greer, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Perpetual Building & Loan Association

, a corporation

organized and existing under the laws of The State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty Two Hundred** Dollars (\$ **2200.00**), with interest from date at the rate of **five** per centum (**5** %) per annum until paid, said principal and interest being payable at the office of **Perpetual Building & Loan Association in Fort Mill, South Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty and 35/100** Dollars (\$ **20.35**), commencing on the first day of **March**, 19 **39**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**, 19 **51**. C.A.H.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

"All that certain lot or parcel of land lying and being in the City of Greer, County of Greenville, State of South Carolina, known as Lot No. 2 in Subdivision of "Westmoreland Circle" property and situated on the West side of Pine Street, commencing at a point 107 feet from Arlington Avenue and running thence N. 17.40 E. 60 feet to an iron pin; thence N. 72.20 W. 150 feet to an iron pin; thence S. 17.40 W. 60 feet to an iron pin; thence S. 72.20 E. 150 feet to the beginning corner. Being the same property conveyed to Clyde A. Harper by Mrs. Jaisy Lanford by deed recorded in Vol. 202, page 184, R. M. C. Office for Greenville County, and being more particularly delineated on plat of property of Clyde A. Harper made December 5, 1938, by H. S. Brockman, Surveyor, Greer, S. C."

*For Satisfaction
See R. E. M. Book
390, page 158.*

SATISFIED AND CANCELLED OF RECORD
26 DAY OF *May* 1948
W. E. Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:06 O'CLOCK A.M. NO. 11503

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

STATE OF SOUTH CAROLINA
COUNTY OF YORK.

For value received, the undersigned does hereby transfer and assign unto the RFC Mortgage Company, or its order, without recourse, that certain real estate mortgage and the note secured thereby, executed by Clyde A. Harper to Perpetual Building & Loan Association dated February 4, 1939 and duly recorded in Book No _____ Page _____ in the office of R. M. C. for Greenville County, South Carolina.

WITNESSES:

Minerva Bass
S. A. Lee

PERPETUAL BUILDING & LOAN ASSOCIATION
BY J. L. Spratt
President



STATE OF SOUTH CAROLINA
COUNTY OF YORK

PERSONALLY APPEARED BEFORE ME Minerva Bass who being duly sworn says that she saw the Perpetual Building & Loan Association by J. L. Spratt, its President, sign, seal and execute and deliver the foregoing assignment ~~assignment~~ for the uses and purposes mentioned and that she with S. A. Lee witnessed the due execution and delivery thereof.

SWORN TO BEFORE ME THIS
4th day of February, 1939.

S. A. Lee
Notar Public for South Carolina
My Commission expires at the pleasure
of the Governor.

Minerva Bass

Assignment Recorded February 6th, 1939, at 9:30 A.M. #1495

This Mortgage Assigned to The Life Ins. Co. of Va. Assignment recorded 7th day of March 1939 Page 261 (#4387)
For assignment to this mortgage, see R. E. M. Book 379, Page 46.