

# MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. O. Strange

of

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **First Federal Savings and Loan Association of Anderson**, a corporation

organized and existing under the laws of **United States of America**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Forty-two hundred and No/100 Dollars (\$4,200.00)**, with interest from date at the rate of **five** per centum (**5** %) per annum until paid, said principal and interest being payable at the office of **First Federal Savings and Loan Association of Anderson, in Anderson, S. C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Thirty-eight and 85/100 Dollars (\$38.85)**, commencing on the first day of **February**, 19**39**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19**51**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the Augusta Road, being known and designated as **Lot No. 16**, as shown on a plat of property of **Country Club Estates**, made by **Dalton & Neves**, October, 1926, which plat is recorded in the R. M. C. Office for Greenville County, in Plat Book G, at pages 190 and 191, and having, according to said plat and a more recent survey entitled "**Property of C. O. Strange**", made by **R. E. Dalton**, Engineer, December, 1938, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the north side of **Douglass Drive**, joint corner of **Lots Nos. 16 and 17**, which iron pin is 500 feet west of the northwest intersection of **Ridge Drive** and **Douglass Drive**, and running thence along the joint line of **Lots Nos. 16 and 17**, N. 23-30 W. 150 feet to an iron pin, joint rear corner of **Lots Nos. 16 and 17**; thence S. 66-38 W. 50 feet to an iron pin, joint rear corner of **Lots Nos. 15 and 16**; thence along the joint line of **Lots Nos. 15 and 16**, S. 23-30 E. 150 feet to an iron pin in the north side of **Douglass Drive**, joint corner of **Lots Nos. 15 and 16**; thence along the north side of **Douglass Drive**, N. 66-38 E. 50 feet to the point of beginning.

Being the same lot of land conveyed to the mortgagor herein by **Traxler Real Estate Company**, by deed dated **May 7, 1938**, and recorded in the R. M. C. Office for Greenville County, S. C., in **Deed Book 205**, at page **114**.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

*Paid and Satisfied In Full  
This 18 Day of Jan 1944.  
First Federal Savings and Loan Association of Anderson S.C.  
B. A. Henry Pres.  
J. B. Woodson Sec. Treas.*

*Witness:  
Mary M. Crowther  
Lee Ala Glenn*

SATISFIED AND CANCELLED BY  
RECORDED 28th DAY OF Jan. 1944  
Alicia Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK A.M.  
# 923