

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

40826 PROVENCE—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Kenneth B. Collins

am well and truly indebted to

Ruth B. Owen

in the full and just sum of Fifty (\$50.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the first day of June 1939,

*The Debt Hereby Secured is to be paid in full and the lien of this mortgage is satisfied by the payment of the sum of \$50.00*  
4  
Mch  
Ruth B. Owen  
Pearle B. Hunter Deputy P.M.C.  
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with interest from date at the rate of seven (7%) per centum per annum until paid; interest to be computed and paid semi annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto, and will more fully appear.

NOW KNOW ALL MEN, That I, the said Jenneth B. Collins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof I hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ruth B. Owen

all that tract or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

beginning at an iron pin in the old Rutherford or Sandy Flat Road at the corner of Lot No. 1 and runs thence along the center of said road N. 3 E. 5.90 to a point in the center of the bridge, which bridge spans the branch and the point in the bridge is over the center of said branch; thence along said branch S. 69 1/2 W. 3.25; thence further along said branch S. 51 1/2 W. 2.25; thence further along said branch S. 42 W. 1.45 to an iron pin in said branch at the corner of Lot No.1; thence S. 67 E. 6.00 to the begining corner, containing 1.95 acres, more or less as shown by survey of W. A. Hester April 22, 1930. The above is a part of what was known as Tract No. 2 of the Spartan L. Jones land recorded in Plat Book G, page 233, and on said Hester plat is shown as Lot No. 2. See deed recorded Volume 148, page 54.  
This is a portion of the purchase money.

*11/30*  
*#2741*  
*Mch*  
*J. M. Hunter*