STATE OF SOUTH CAROLINA,				
County of Greenville				
I, E. A. Gilfillin				
		The	SEND GREETI	NG:
WHEREAS, I the said E. A. Gilfi	llin f	Jagger Ja		
in and bymy_ certain promissory note in writing, of even date w SURANCE COMPANY, a corporation chartered under the laws of the	ith these presents from	woll and truly induted	to SOUTHEASTERN LIFE	IN-
SURANCE COMPANY, a corporation chartered under the laws of the	State of South Cardina,	in the full and just sum of $\bigcirc$	N N N N N N N N N N N N N N N N N N N	<u></u>
AND NO/100 (\$ 4,500.00) DOLLARS, to be pa	id fat Mits Horde Office in	Greenville, S. C., together	with interest thereon from o	date
SURANCE COMPANY, a corporation chartered under the laws of the AND NO/100 (\$ 4,500.00 ) DOLLARS, to be partially at the rate of five installments as follows:  Beginning on the 16th day of January 1, 1939 fair each year thereafter the sum of \$ 47.75	centum per annum, said	principal and interest being pa	yble in monthly	
Beginning on the 16th day of January 1, 1939 fan	d on the 16th day of	gen month y		_ of
each year thereafter the sum of \$_47.•75	nutried on the interest and	d principal of said hote, said	payments to continue up to	in-
cluding the 16thday of November , 19 48 and the balance	ee of said principal and int	Frest to be due and payable or	the 16th day of Dec	<u>ember</u>
of five (5%) per centum per annum on the principal sum of and the balance of each monthly payment shall be	ments of \$447.75	Leach are to be a	pplied first to interest at the	rate
offive_ (5%) per centum per annum on the principal sum of	\$ 445 00 \ ()	or so much thereof as shall,	from time to time, remain unp	p <b>ai</b> d
All installments of principal and all interest are payable in lawful of any installment or installments, or any part thereof, as therein proverate of seven (7%) per centum per annum.			· // -/ ** 1.20	
And if any portion of principal or interest be at any time past due a contained herein, then the whole amount evidenced by said note the beco close this mortgage; and in case said note, after its naturity should should be deemed by the holder thereof necessary for the protection of it hands of an attorney for any legal proceedings, then and in either of s of the indebtedness as attorneys' fees, this to be added to the mortgage in	nd unpaid, or if default me immediately due, at the be placed in the hands of ts interests to place, and aid cases the mortgagor p debtedness, and to be secur	be made in respect to any one option of the holder thereon an attorney for suit or collection holder should place, the stromises to pay all costs and a red under this martgage as all costs.	ondition, agreement or cover i the may sue thereon and for tion of it before its secturity aid note or this mortgage in the first including (10%) per c art of said dot.	nant ore- y, it the ent,
NOW, KNOW ALL MEN, That in consideration of the said debt and sum of money aforesaid, and for t	E. A. Gi. he better securing the pay	fillin ment the peof to the said SOUT	HLASTERN LIFE INSURAN	NCE
COMPANY according to the terms of the said note, and also in considera-	tion of the further sum of	THREE DOLLARS,	me # bd/2	,
the saidE. A. #11fillin COMPANY, at and before the signing of these Presents, the receipt wh Presents do grant, bargain, sell and release unto the said SOUTHEAST.				
	-0 73415 43		*	

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All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Southwest side of Buncombe Street, in the City of Greenville, in the County of Greenville, State of South Carolina, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Buncombe Street, at the present corner of property of Mrs. Hattie M. Whitmire and running thence with the Southwest side of Buncombe Street N. 33-53 W. 63.2 feet to an iron pin, corner of property now or formerly of H. T. Stroud; thence with line of said lot S. 42-54 W. 128 feet, more or less, to an iron pin on a 10 feet alley; thence with line of said alley S. 25-56 W. 10 feet to an iron pin at corner of property now or formerly of Jennie C. Stow; thence with the line of that property S. 48-52 E. 58.7 feet, more or less, to corner of lot heretofore conveyed to mortgagor to Mrs. Hattie M. Whitmire; thence N. 42-44 E. 121.7 feet to an iron pin on the Southwest side of Buncombe Street, the beginning corner.

The above land is the greater portion of that lot conveyed to me by deed of E. Inman, Master, dated Cotober 10th, 1927, and recorded in the R. M. C. Office for Greenville County in Deeds Volume 139, at page 140, and also includes a small strip of land fronting on Buncombe Street, which was conveyed to me by deed of Hattie M. Whitmire by deed dated May 14th, 1936, and recorded in the R. M. C. Office for Greenville County in Deeds Volume 31, at page 42.