## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Juanita W. Patrick SEND GREETING
Whereas, I the said Juanita W. Patrick
in and by certainpromissorynote in writing, of even date with these presents, am
well and truly indebted toT. DeF. Clement
/
in the full and just sum of Thirteen Hundred Thirty Six and 02/100
(\$ ) Dellows to be not
20.00 interest and principal December 20, 1938 and \$20.00 interest and principal on the with
$\mathbf{N}_{I}$
of every month thereafter until paid in full $oldsymbol{arphi}$ $oldsymbol{\gamma}$ $oldsymbol{arphi}$
$\mathcal{N}$
with interest thereon from November 20, 1938 at the rate of per centum per annum, to be computed and paid
monthly until paid in full; all interest not paid when due to be interest at same rate as principal; and if any portion of brincipal of interest be at any time past due and unpaid, the whole amount evidenced by said note become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, show the placed in the hands of an attorney for suit or collection, or if prefere its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in eith of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a wart of said debt.
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NOW KNOW ALL MEN, that I I the said Juanita W. Patrick
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payme
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thereof to the said
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
in hand well and truly naid by the said .T. DeF. Clement

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the city of Greenville, fronting on the east side of Anderson Highway #8 and having the following metes and bounds, to wit:

receipt whereof is hereby acknowledged, have granted, bargained sold and released and by these Presents do grant, bargain, sell and rele

Beginning at an iron pin on the east side of the Anderson Highway joint corner of lands now or formerly belonging to south Carolina Security Company, and running thence S. 47-20 E. 1414 feet to an iron pin; thence S. 54-25 W. 34.3 feet to an iron pin in line of property of Planters Fertilizer Company; thence with Planters Fertilizer Company's line N. 47-46 W. 378 ft. to an iron pin; thence S. 41-25 W. 92.6 ft. to an iron pin; thence N. 47-20 W. 1036 ft. to an iron pin on Anderson Highway; thence with said Highway N. 38-04 E. 130 ft. to beginning corner.

This is the same property conveyed to Juanita W. Patrick by T. DeF. Clement by his deed not yet recorded.

This mortgage is junior to a mortgage in the sum of \$1,000.00 held by L. O. Patterson, Trustee, and if said L. O. Patterson, Trustee, should demand payment of the first mortgage, the mortgage herein agrees to waive this mortgage in favor of another mortgage in the sum of \$1,000.00, this allowing the mortgagor to re-finance first mortgage.