

THE STATE OF SOUTH CAROLINA,
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John M. Fisher

SEND GREETING:

WHEREAS, I, the said John M. Fisher
in and by a certain X note in writing, of
even date with these presents, am well and truly indebted to

F. L. Campbell

in the full and just sum of One Hundred and Fifty Dollars
Dollars, to be paid annually untill paid in full

with interest thereon, from date at the rate of 6 per cent. per annum to be
computed and paid anually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any
portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of 5%

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,
or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said John M. Fisher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

F. L. Campbell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

John M. Fisher

in hand well and truly paid by the said

F. L. Campbell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant,
bargain, sell and release unto the said F. L. Campbell is paid in full.

All that certain piece or lot of land, lying and being in Greenville County, South Carolina
Glassy Mountain Township, known as lot No. 4 of the L. R. Fisher land division homeplace.
Beginning on a stone, thence N. 73½ W. 12.23 to a stone, thence S. 67 W. 3.68 to stone in road down
said road S. 9 E. 3.19 to point in road, thence S. 7½ E. 9.79 to point in road, S. 52 E. 70
links on the stone corner on Pierce line N. 48½ E. 17.16 to the stone near the large oak, the
beginning corner, containing eleven and fifty-five one-hundredths acres, (11.55).

For Satisfaction see R. E. M. Book 1039 Page 339

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Aug 1966
Ollie Jarrard
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 1:22 1/2 CLOCK P. M. NO. 5838