

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, John B. Barker, of Greenville, S. C. SEND GREETING:

WHEREAS, I the said John B. Barker

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

SIX HUNDRED AND NO /100

(\$ 600.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

EIGHT AND NO/100

(\$ 8.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said John B. Barker

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said John B. Barker in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in Greenville Township, in Fallis Annex, and being known and designated as Lots Nos. 5, 6 and 7, as shown on a plat of the property of Mrs. Leah J. Barker, made by Dalton & Neves, March 1927, and recorded in the R. M. C. office for Greenville County in Plat Book H, at page 57, and having the following metes and bounds, to-wit:

"BEGINNING at a stake on White Circle at the joint corner of Lots 4 and 5, and running thence along White Circle, N. 66-38 W. 100 feet to a stake; thence N. 59-03 W. 100 feet to a stake; thence N. 39 W. 103 feet to a stake; thence N. 17-14 W. 100.8 feet to a stake; at corner of Lot No. 16 of Section 2, Fallis Annex, as shown on Plat recorded in Plat Book C, page 101; thence along the line of said Lots 6 and 7, N. 65-0 E. 266.5 feet to a stake on the rear corner of Lot 8; thence along the rear line of Lot 8, S. 23-40 E. 200 feet to a stake at rear corner of Lots 3, 4, 6 and 8; thence along the rear line of Lot 4, S. 65 W. 80 feet to a stake, rear corner of Lots 4 and 5, and in line of Lot No. 6; thence along the joint line of Lots 4 and 5, S. 8-25 E. 162 feet to a stake on White Circle, the beginning corner, being the same lot conveyed to me by E. Inman, Master by deed dated March 11, 1932 and recorded in the R. M. C. office for Greenville County in Vol. 165, page 311."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Greenville, S. C.

J. A. Smith
President
Feb. 4 - 1946

Witness:
Virginia Fisher

SATISFIED AND CANCELLED OF
RECORDED 4th DAY OF Feb. 1946
Blair Jarnsworth
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
AT 10:40
1748