

MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. M. Cook, of Greer, S. C., Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Perpetual Building and Loan Association, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Three Thousand Five Hundred Dollars (\$3,500.00), with interest from date at the rate of five per centum (5%) per annum until paid, said principal and interest being payable at the office of Perpetual Building & Loan Association in Fort Mill, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of Twenty and 90/100 Dollars (\$ 20.90 ), commencing on the first day of February, 1939, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1963.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the West side of Hilton Street, in the City of Greer, being known and designated as Lot No. 4, according to a survey of the property of Mrs. Mary E. Greene Estate by W. A. Christopher, Surveyor, on May 6, 1925, and by plat thereof by H. S. Brockman, Surveyor, dated June 22, 1928, and having according to said plat the following courses and distances, to wit:

Beginning at an iron pin on the West side of Hilton Street, the joint corner of lots Nos. 3 and 4, and running thence along the joint line of said lots North 79.30 West 259 feet to an iron pin; thence South 4.10 East 67.5 feet to an iron pin, the rear joint corner of Lots Nos. 4 and 5; thence along the joint line of said lots South 79.30 East 244 feet to an iron pin on the West side of Hilton Street; thence along the West side of said Street, North 8.15 East 65 feet to the point of beginning.

The above described lot includes a strip of five (5) feet of Lot No. 5 of the original survey of the Mary E. Greene property, the same being from the north side of said lot. It does not include a strip of five feet on the northern side of lot No. 4 of the original survey, the same being reserved by the grantor of J. M. Cook.

This is the same lot of land conveyed to J. M. Cook by Mrs. Carlise M. Teasley on June 11, 1938, by deed recorded in Deed Book 205 at page 113, R. M. C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

STATE OF SOUTH CAROLINA )  
COUNTY OF YORK )

ASSIGNMENT OR REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto the Federal National Mortgage Association or its order, without recourse, that certain real estate mortgage and the note secured thereby, executed by J. M. Cook to Perpetual Building and Loan Association dated Nov. 22, 1938, and duly recorded on November 22, 1938, in Mortgage Book 277, Page 90, in the office of the R. M. C. for Greenville Co., South Carolina.

WITNESSES:

Minerva Bass  
S. A. Lee

PERPETUAL BUILDING & LOAN ASSOCIATION

BY: J. L. Spratt, President.

STATE OF SOUTH CAROLINA )  
COUNTY OF YORK )

PERSONALLY APPEARED BEFORE ME Minerva Bass who being duly sworn says that she saw the Perpetual Building & Loan Association by J. L. Spratt its President sign, seal, and execute and as its act and deed deliver, the foregoing assignment for the uses and purposes therein mentioned, and that she with S. A. Lee witnessed the due execution and delivery thereof.

SWORN TO BEFORE ME THIS 28th DAY OF November, 1938.

A. S. Lee

Minerva Bass.

Notary Public for South Carolina

My Commission expires at the pleasure of the Governor

Assignment Recorded this the 29th, day of November 1938, at 11:11 A.M. #13530

SATISFIED AND CANCELLED  
26 DAY OF June  
Ellie Garus  
FOR GREENVILLE COUNTY, S. C.  
M. NO. 102

For Assignment to this Mortgage see R. C. M. Book 282, Page 89  
For Assignment to this Mortgage, see R. C. M. Book 277, Page 47.