

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

40225 PROVENCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. A. McClure

SEND GREETINGS:

Whereas, I the said J. A. McClure
in and by a certain X X note in writing, of even date with these presents, am
well and truly indebted to Fay Pitman

in the full and just sum of One hundred and no/100 Dollars
(\$ 100.00 ~~cents~~, to be paid) one year from date

with interest thereon from date at the rate of 7% per centum per annum, to be computed and paid

at maturity until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said J. A. McClure

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Fay Pitman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said J. A. McClure
in hand well and truly paid by the said Fay Pitman

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Fay Pitman

All that tract, piece or parcel of land in said County and State known as lot No. 7 of
the estate of J. M. McClure, deceased, beginning on a stake in the branch; thence S. 10 W. 1.50
to a point on the branch; thence S. 24 E. 300 to a point on the branch; thence S. 44 E. 750 to a
point on the branch S 1 W 320 to a stake on the creek bank; thence N. 58 W. 11.70 to a stake in
the road; thence N 39 W 4.50 to a stake; thence N. 59 E. 6.98 to a stake in branch, the
beginning corner containing six acres, more or less.

Exception: One-half (1/2) acres of the above has been sold to Clarence Stepp.

For value rec'd above is assigned to The Mutual
Bank, Landrum.
Nov. 6, 1940.

Fay Pitman

Witness
J. S. Landrum
J. A. Christopher

Assignment recorded this Nov. 6, 1940 at 2:10 P. M.
#15587

*Paid & assigned in full
cancelled in authority
of Nov. 6, 1940
The Mutual Bank
Landrum, S.C.
Witness
J. S. Landrum
J. A. Christopher*

*RECORDED
NOV 10 1940
CLERK OF COURTS
GREENVILLE, S.C.
Alice Landrum
#15587*