

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E. D. Laws

SEND GREETING:

Whereas, I the said E. D. Laws
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to J. H. Perry

in the full and just sum of Fifty and no/100

*The Debt Hereby Secured is Paid
in Full and the Debt of this
Instrument is Satisfied this
24 of May 1944*

two months from date

with interest thereon from date *at the rate of 5* per centum per annum, to be computed and paid

annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said E. D. Laws

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. H. Perry

according to the terms of the said note, and also in consideration of the further sum of Three Dollars
the said E. D. Laws

*ENTERED AND CANCELLED BY
RECORDED 24 DAY OF May 1944
Ollie Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
12 O'CLOCK M.
#5557*

in hand well and truly paid by the said J. H. Perry

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. M. Perry

Five acres of land situate, lying and being in the State and county aforesaid, located at River Falls in Cleveland Township, and known plot #1 in Dave Tripp's development further reference is made to plat of this property on Plat Book G, recorded in the office of the R. M. C. for Greenville County.

STATE OF SOUTH CAROLINA,
County of Greenville

Personally appeared before me, J. H. Perry
the being duly sworn and says that he is the bona fide owner and holder of
the within Bond and Mortgage and that the same has not been assigned hypothecated or
otherwise disposed of and that the same has been lost or destroyed and after diligent
search cannot be found. That deponent has full authority to mark the Mortgage satis-
fied and cancelled of record.

SWORN to before me this 24th day of May 1944 at 12 o'clock P.M.
Ollie Jarnsworth
Notary Public for S. C.
Filed for record 24 day of May 1944 at 12 o'clock P.M.
5557