

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, A. B. Reid, of Greenville, S. C. SEND GREETING:

WHEREAS, I the said A. B. Reid

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, FOUR HUNDRED AND NO/100

(\$ 1,400.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FOURTEEN AND NO/100 (\$14.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said A. B. Reid

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said A. B. Reid in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

about four miles southwest of the City of Greenville, in Paris Mountain Township, and lying on the Gibbon road, and having the following metes and bounds, to-wit:

"BEGINNING in the center of road leading to Griffin and Robinson place, on line of W. W. Griffin property, and running thence with line of W. W. Griffin, N. 42-05 E. 768 feet to a stone, corner of W. W. Griffin and William Fleming (Col.) line; thence with the William Fleming line S. 87-50 E. 1283 feet to corner in center of Gibbon road (being 103 feet beyond Fleming corner); thence with said road, S. 45 W. 167 feet; thence S. 37 W. 284 feet; thence S. 43-30 W. 751 feet; thence N. 60-30 W. 291 feet; thence N. 83-15 W. 90 feet; thence N. 54-45 W. 202 feet; thence N. 64 W. 400 feet; thence S. 86 W. 71 feet to the beginning corner, and containing 23.54 acres, more or less, according to survey made by C. M. Furman, Jr., Jan. 23, 1933.

ALSO:-

"ALL that piece, parcel or tract of land situate, lying and being in the State and County aforesaid, adjoining the above tract, and having the following metes and bounds, to-wit:

"BEGINNING at a stone corner, on the joint corner of the R. H. Earle and W. M. Robinson lands, and running thence with said Robinson line, N. 82-15 W. 5.27 chains to a stone on Lester line; thence with Lester's line, N. 6-30 E. 9.00 chains to a stone; thence with Lester's line, N. 82-30 E. 14.75 chains to a pine stump, corner Earle's land; thence S. 42 W. 15.60 chains to the beginning corner, and containing 10.16 acres, more or less."

The above described property is the same conveyed to me by W. C. Vess by deed dated September 7, 1938, and recorded in the R. M. C. office for Greenville County in Vol. 205, page 379.

PAID SATISFIED AND CANCELLED FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Greenville, S. C. J. A. Smith President February 15-1947. SATISFIED AND CANCELLED OF RECORD 15 DAY OF Feb. 1947. Ollie Jarnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. 11:29 a.m. NO. 3154. Hazel Lee

In Release See Rec Book 272 at Page 182, Rec'd to J. S. Brown