

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, J. M. Clark, of Greenville, S.C. SEND GREETING:

WHEREAS, I the said J. M. Clark

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND AND NO/100

(\$4,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FORTY AND NO/100

(\$ 40.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal, said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind of which is secured under this mortgage; as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. M. Clark

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. M. Clark in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ~~GREENVILLE~~

of Greenville, and in Greenville Township, near Monaghan Mill, and being known and designated as Lot No. 6 of the property of J. M. Clark, as shown by plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book H, at page 175, and having according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Parker Road, joint corner of Lots 5 and 6, and running thence along the joint line of said lots, N. 38-16 E. 303.2 feet to an iron pin in line of property of Monaghan Mills; thence along line of that property, N. 25-54 W. 92.5 feet to an iron pin, corner Lot No. 7; thence along the line of that lot, S. 38-16 W. 343.3 feet to an iron pin on Parker Road; thence with the line of Parker Road, S. 51-44 E. 83 feet to the beginning corner."

ALSO: Lot No. 3 of the property of J. M. Clark, as shown on plat above referred to, and being described on said plat as follows:

"BEGINNING at an iron pin on the north side of Parker Road, joint corner of Lots 2 and 3 and running thence along the joint line of said lots, N. 38-16 E. 215.8 feet to an iron pin in line of property of Monaghan Mills property; thence along the line of that property, N. 25-54 W. 66.7 feet to an iron pin, corner of Lot 4; thence along the line of that lot, S. 38-16 W. 244.9 feet to an iron pin on Parker Road; thence along the line of that road, S. 51-44 W. 60 feet to the beginning corner."

The above described lots are a portion of Lot No. 46 of the property of Goldsmith & Agnew as shown by Plats thereof recorded in the R. M. C. Office for Greenville County in Plat Book A, at pages 554, 556 and 877, and being portions of the said tract conveyed to me by J. G. Huff by deed dated July 19, 1922, and recorded in the R. M. C. Office for Greenville County in Vol. 74, page 490.

*Cancelled and Loan S.C.*  
*First Federal Savings and Loan Association, Greenville, S.C.*  
*Paid in full by J. M. Clark*  
*Secretary*  
*1938*

*1938*  
*12-25*  
*Oliver James*  
*# 13202*