

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, R. Lee Pittman SEND GREETING:

WHEREAS, I the said R. Lee Pittman

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, FOUR HUNDRED AND NO/100

(\$2,400.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY-FOUR AND NO/100 (\$ 24.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said R. Lee Pittman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said R. Lee Pittman in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

near the corporate limits of the City of Greenville, on the west side of Parker Road, and being known and designated as Lot No. 3, on plat of the property of Victor-Monaghan Company, made in October, 1936, by R. E. Dalton, Engr., and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the west side of Parker Road, which point is 250 feet south of the joint corner of the Victor-Monaghan Company property with property now or formerly owned by L. P. Nolin, and running thence with the west side of Parker Road, S. 51-30 E. 125 feet to a point, joint corner of Lots 3 and 4; thence with the joint line of said lots, S. 38-30 W. 348.5 feet to a point; thence N. 51-30 W. 125 feet to a point, joint corner of Lots 2 and 3; thence with the joint line of said lots, N. 38-30 E. 348.5 feet to the beginning corner. Being the same lot of land conveyed to me by Vistor-Monaghan Company, by deed dated October 14, 1936 and recorded in the R. M. C. office for Greenville County in Vol. 185, page 288!"

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Witness: Virginia Fisher
October 31-1947.
J. A. Smith
Sect'y-Treas.

SATISFIED AND CANCELLED BY
RECORDED 31 DAY OF Oct. 1947.
Ollie Jameworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:18 O'CLOCK # 21819.