

THE STATE OF SOUTH CAROLINA, }  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

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----- SEND GREETING:

WHEREAS, I, Hester Bishop Arrowood, the said Hester Bishop Arrowood  
in and by my certain ----- note in writing, of  
even date with these presents, am well and truly indebted to  
Henry Trammell  
in the full and just sum of Fifty-dollars  
Dollars, to be paid on October 1, 1939.

*Paid in full can called Sept 1939  
Satisfied and 2nd day of Sept 1939  
Henry Trammell*

with interest thereon, from ----- at the rate of 7 per cent. per annum to be  
computed and paid annually after maturity  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any  
portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of  
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

10 per cent besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,  
or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN that I, Hester Bishop Arrowood, the said Hester Bishop Arrowood  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Henry Trammell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said  
Hester Bishop Arrowood  
in hand well and truly paid by the said  
Henry Trammell

*Sept 39  
Ollie Jameswood  
23  
#12046*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant,  
bargain, sell and release unto the said -----

All the remainder of that parcel or tract of land in Saluda Township County and State  
aforesaid on Branch of Mush Creek, waters of South Tyger River, and having following metes and  
bounds to-wit: (According to Plat of Property of B. C. Wood, Made by Dalton & Neves Engrs. Jan.  
1931)

Beginning at an iron pin on Hunt Rollins line running N. 54 W. 627 iron pin N. 35 W. 400  
to a poplar corner on Southern line, thence northerly 130 to a stone in the Branch, So 2750 E. to  
a Spanish oak, thence So. 86-30 E. 725 to a spanish oak, thence north 330 to the beginning  
corner containing fifteen acres more or less, joining lands of George Coleman, Southern, and  
Hunt and Rollins.