

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. B. Long

SEND GREETING:

Whereas, I the said L. B. Long as  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to L. E. Wood, Attorney,

in the full and just sum of One hundred seventeen and 70/100  
(\$ 117.70 ) Dollars, to be paid one year from date,

with interest thereon from maturity at the rate of SEVEN per centum per annum, to be computed and paid  
annually from date, in advance,

and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said L. B. Long  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood, Attorney,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said L. B. Long  
in hand well and truly paid by the said L. E. Wood, Attorney

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns:

That certain lot of land, in Chick Springs Township, on the outskirts of the town of Greer, said County and State (School District 9-H), and designated more particularly by metes and bounds according to a plat made by H. S. Brockman, April 7th, 1934, as follows: Beginning at a concrete block, center of Pennsylvania Avenue, and running thence N. 27-00 E. 75.5 feet along the line of lot owned by the P. and N. Railway Company to a stake on right of way of the P. & N. Railway; thence along right of way of said P. & N. Railway, N. 78-58 W. 194 ft. to iron pin in center of said Pennsylvania Avenue; thence with the center of Pennsylvania Avenue, S. 56-14 E. 188 feet to the beginning corner, being triangular in shape and containing approximately one-fourth of an acre.

For value and without recourse, I hereby assign and transfer the within mortgage, and note thereby secured, unto B. P. Edwards, this 10th September, 1938.

Attest:

E. H. Edwards  
W. M. Reid

L. E. Wood, (LS)  
Attorney.

Assignment Recorded September 16th, 1938 at 2:30 P.M. #10688

*For Affidavit and Satisfaction see R. E. M. Book 414, page 202*  
*31*  
**RECORDED AND CANCELLED OF RECORD**  
DAY OF Feb. 1949  
GREENVILLE COUNTY, S. C.  
3895