

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

X

SEND GREETING:

Whereas, I the said Chas. Lee Holcombe  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to City View Water and Sewer Commission

in the full and just sum of Five Hundred Dollars

as follows: (\$ ) Dollars, to be paid  
\$100.00 August 29th, 1939, \$100.00 on August 29th, 1940, \$100.00 on August 29th 1941, \$100.00 on August 29th 1942 and \$100.00 on August 29th 1943

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Chas Lee Holcombe  
thereof to the said City View Water and Sewer Commission

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Chas. Lee Holcombe  
in hand well and truly paid by the said City View Water and Sewer Commission

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

City View Water and Sewer Commission, its successors and assigns,

All that piece, parcel or lot of land in the State and County aforesaid, near the City of Greenville, and known as Lot No. 79 of a plat known as Morgan Hill, recorded in the office of the R. M. C. for Greenville County in Plat Book "A", at page 70 and having the following metes and bounds, to wit: Beginning at an iron pin on Brandon Road South-east corner of Lot # 79 and running thence with Brandon Road N. 13-3/4 E. 57 feet to an iron pin, corner of lot 80, thence N. 83.30 W. 199.5 feet to an iron pin; thence S. 13.45 W. 61 feet to an iron pin; thence S. 83.30 E. 199.0 feet to the beginning corner.

*W. J. Willie*  
*Secretary*

*APR 29 1940*  
*Office of the Recorder*  
*Greenville County*  
*4:30*  
*# 6132*