

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. W. Peppers

SEND GREETING:

WHEREAS, I the said T. W. Peppers

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND AND NO/100

(\$ 2,000.00 Dollars, with interest at the rate of 6% per centum per annum, to be paid in instalments of

TWENTY AND NO/100

(\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, T. W. Peppers

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said T. W. Peppers in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville.

in Chick Springs Township, on the National Highway, and being known and designated as Lots 50, 51 and 52, of the property of E. M. Wharton, as shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at pages 206 and 208, and having in the aggregate, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the intersection of a 40 foot road with the National Highway, and running thence along said 40-foot road, N. 29-44 W. 105 feet to an iron pin; joint corner of Lots 52 and 53; thence with the joint line of said lots, S. 60-16 W. 80 feet to an iron pin; thence S. 29-44 E. 25 feet to an iron pin in rear line of Lot No. 48; thence along the rear line of Lots 48 and 49, N. 60-16 E. 30 feet to an iron pin, joint rear corner of Lots 49 and 50; thence with joint line of said lots, S. 29-44 E. 60 feet to an iron pin on the National Highway; thence along the line of said National Highway, N. 60-16 E. 50 feet to the beginning corner. Being the same property conveyed to me by F. B. Massingale by deed dated Dec. 22, 1928, and recorded in the R. M. C. office for Greenville County in Vol. 136, page 422."

Cancelled Loan
Satisfied (savings) and S.C.
First Federal Savings and Loan Association
Nov. 3 1934
13972